

Jewish Christian Contacts, Past and Present. Sweden and Germany Compared
Conference at Södertörn University and the Swedish History Museum
Preliminary program

Monday, September 12th (Södertörn University)

10.00-13.00 Registration

13.00 Welcome (MB416)

Gustav Amberg, Vice-Chancellor, Södertörn University

On behalf of the organizing committee:

Lena Roos, Södertörn University, Olaf Glöckner, Moses Mendelssohn Zentrum, Potsdam

13.15-14.15 (MB416)

Keynote 1

Carl Henrik Carlsson (Uppsala University)

German-Jewish migration to Sweden from micro and macro perspectives

Chair: Hanna Liljefors

14.15-14.45 Coffee

14.45-16.15 Session 1

Panel A (MB416)

Dynamics in Jewish-Christian Relations in Swedish History I

Chair: Per Hammarström (Mid-Sweden University)

○ **Per Hammarström (Mid-Sweden University)**

Jewish Converts in Stockholm before Emancipation

○ **Samuel Wenell (Uppsala University)**

The Faith and Actions of Greta Andrén, Missionary to the Jews of Vienna, 1938-1941

○ **Olof Bortz (Uppsala University)**

Hugo Valentin and the Reluctant Struggle against Antisemitism: the Jewish Question, Nazism, Zionism and Christianity

Panel B (MB503)

Jews and Christians: Essentials of Theological Encounter I

Chair: Natalie Lantz (Uppsala University)

○ **Marc Hirshman, Hebrew University of Jerusalem (Paideia Visiting Scholar)**

Jewish and Christian Encounters in the Streets of Capernaum, Caesarea and Sepphoris

○ **Natalie Lantz (Uppsala University)**

The Bible, the Hebrew Bible, or the Jewish Bible – a Term and Its Consequences

○ **Hanna Liljefors (Uppsala University)**

The Old Testament as the Origin of the Patriarchy: a Comparison of Discourse in Germany and Sweden

Panel C (MB505)

Jewish-Christian Experiences across borders: The Case of Germany and Sweden

Chair: Dóra Pataricza (Åbo Akademi University)

○ **Anders Hammarlund (Independent Scholar)**

Karl Valentin, Jewish Gothenburg and the emergence of Swedish musicology

○ **Irene Nawrocka (Austrian Academy of Sciences, Vienna)**

A German Publishing House in Exile in Sweden. Gottfried Bermann Fischer and the Bonnier family

○ **Pontus Rudberg (Uppsala University)**

“The Post-warriors”. The joint preparations of Jews and non-Jews for post-war relief in Sweden, 1942--1945

16.15-16.30 Break

16.30-18.00 Session 2

Panel A (MB416)

Dynamics in Jewish-Christian Relations in Swedish History II

Chair: Mia Kuritzén Löwengart (Uppsala University)

○ **Jens Carlesson Magalhães (University of Gothenburg)**

“Only the Murder Accusations are missing”: A case study of “Anonyma Lådan”, 1849

○ **Harry Svensson (Karlskrona-Aspö parish)**

Jewish-Christian Interaction on a Local Level

○ Mia Kuritzén Löwengart (Uppsala University)

The Significance of Jewish-Christian Contacts for the Realization of Stockholm's Concert Hall

Panel B (MB503)

Dynamics and Changes in Jewish-Christian Relations in German/Austrian History

Chair: Eran Shuali (Westfälische Wilhelms-Universität Münster)

○ Avner Shamir (University of Copenhagen)

The Hebraist Johann Böschenstein between Christians and Jews

○ Dóra Pataricza (Åbo Akademi University)

A promising student of rabbinical, botanical and linguistical studies – The university years of Immánuel Löw

○ Eran Shuali (Université de Strasbourg)

The Institutum Judaicum Delitzschianum: Mission to the Jews and Study of Judaism

Panel C (MB505)

Jews, Christians and Israel/Palestine

Chair: Olaf Glöckner (Moses Mendelssohn Zentrum, Potsdam)

○ Anastasia Ovchinnikova (RANEPa)

The German Templar Society and the Jewish community in Palestine before the creation of Israel: the transformation of relationships

○ Boris Havel (University of Zagreb)

Catholic Church, anti-Semitism, philo-Semitism and Israel

○ Olaf Glöckner (Moses Mendelssohn Zentrum, Potsdam)

Between Romanticization and Condemnation. Swedish and German Churches and their Relations to Israel compared.

18.00-18.30 (MB416)

Concluding presentation

Katherine Hauptman, director of the Holocaust Museum in Sweden

On Creating a Holocaust Museum in Sweden

18.30 Conference dinner

Tuesday, September 13th (The Swedish History Museum)

9.15 Hörsal Midgård
General information

9.30-10.30 Hörsal Midgård

Keynote 2

Julius H. Schoeps (Moses Mendelssohn Stiftung)

Christentum ohne Christus? David Friedländers Versuch einer Glaubensvereinigung (von Judentum und Christentum) auf der Grundlage der Aufklärung und des Rationalismus

Chair: Nicholas Lawrence

10.30-11.00 Coffee

11.00-12.30 Session 3

Panel A (Hörsal Midgård)

Jews and Christians: Essentials of Theological Encounter II

Chair: Håkan Bengtsson (Uppsala University)

○ **Ari Geiger (Bar-Ilan University)**

Literal Interpretation within Doctrinal Borders: Religious Agendas and Theological Constraints in the Works of Jewish and Christian Literal Exegetes”

○ **Håkan Bengtsson (Uppsala University)**

Jews teaching Christianity to Christians – the Swedish Theological Institute as a context of new learning and interreligious didactics

○ **Melsen Kefilaj, (The Pontifical University Saint Thomas Aquinas)**

“Pope John Paul II and the Jews”

Panel B (Paideia, klassrum 1)

Jews, Christians and the Holocaust

Chair: Victoria Van Orden Martínez (Linköping University)

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Survivors of Nazi persecution negotiating Jewish and non-Jewish trauma and Holocaust memory in Sweden, 1945-46

○ **Martin Englund (Södertörn University)**

Central Themes in Biographic literature by the Refugees who came to Sweden from Poland 1967-1972 due to the Antisemitic Campaign

○ **Ula Chowaniec, Lund University, Paideia Alumna**

“Jewish Mother? Christian Mother? The Comparison of the Concepts in the Post-Holocaust Contemporary Literature”

12.30-14.00 Lunch

14.00-15.30 Keynote 3 (Hörsal Midgård)

Christhard Hoffmann (University of Bergen)

Boundaries of Christian Anti-Antisemitism: the Abwehrverein, 1890-1933

Chair: Martin Englund

15.30-16.00 Coffee

16.00-17.30 Session 4

Panel A (Hörsal Midgård)

Text and tradition in Salomon Maimon, Franz Rosenzweig and Martin Buber

Chair: Ulrika Björk (Södertörn University)

○ **Nicholas Lawrence (Södertörn University)**

Haskalah and Maskilim in the late 18th Century Germany

○ **Hans Ruin (Södertörn University)**

The seminal figure of Franz Rosenzweig (1886-1929)

○ **Ulrika Björk (Södertörn University)**

Martin Buber's dialogical hermeneutics

Wednesday, 14 September

9.30-10.30 (MB416)

Keynote 4

Cordelia Hess (University of Greifswald)

Ahasver Heads North. Medieval Anti-Jewish Texts in 19th Century Sweden

Chair: Lior Becker

10.30-11.00 Coffee

11.00-12.30 (MB416)

Closing panel discussion: Jewish-Christian contacts, Germany and Sweden compared
Carl Henrik Carlsson, Olaf Glöckner, Christhard Hoffmann, Cordelia Hess, Lena Roos, Ute Steyer

Chair: Lars M Andersson

Acknowledgements

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